



# KANSAS LUMBER DEALERS SCHOLARSHIP APPLICATION

DEADLINE: APRIL 15, 2020

**ELIGIBILITY REQUIREMENT:** Must be an employee or the child of an employee of an MLA member lumberyard in Kansas or sponsored by the owner or manager of an MLA member lumberyard located in Kansas and have a desire to work in the independent retail lumber industry. A GPA of 3.25 or better is required.

## Financial Information:

1. How much can you contribute to your education per year? \_\_\_\_\_
2. How much is your family able to contribute per year? \_\_\_\_\_
3. Are you currently employed?  yes  no If yes, where? \_\_\_\_\_
4. Do you plan to be employed while in school?  yes  no If yes, where? \_\_\_\_\_
5. Please complete the estimated budget below based on cost per year:

EXPENSES PER YEAR	REVENUE PER YEAR
TUITION & FEES:	SAVINGS/ASSETS:
BOOKS & SUPPLIES:	MONEY FROM OTHERS:
ROOM/RENT:	PART-TIME JOB:
BOARD/MEALS:	SCHOLARSHIP/GRANTS:
TOTAL EXPENSES:	TOTAL REVENUE:

6. Please list all other scholarships, awards, loans, grants or financial aid you will receive for the upcoming school year. If none, write NA:

Name of Scholarship/Grant	Value

## Experience and Activities

List your work experience:

Company	Phone #	Length of Employment	Supervisor

## Experience and Activities Continued

List your involvement and awards in school, community and other extracurricular activities:

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## Character References

Please list three adults, not related to you, whom we may contact:

Name	Phone #	Relationship

## Educational and Career Goals

Please explain your educational and career goals, as well as any work experience or activities that relate to those goals:

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## Lumber Industry Vision

Please summarize your thoughts on the future of the independent lumber industry and how you will play a part in that vision:

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## Counselor or Advisor:

This is to certify that \_\_\_\_\_ ranks \_\_\_\_\_ out of \_\_\_\_\_ students in class  
on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_, has a cumulative GPA of \_\_\_\_\_ on a 4.0 scale, and has a composite  
ACT/SAT score of \_\_\_\_\_ .

Please include any information that you feel might be of assistance to the selection committee below

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\_\_\_\_\_  
Counselor or Advisor's Signature

## Personal Information:

please supply a recent digital photograph with your application for publicity purposes to [lindsay@themla.com](mailto:lindsay@themla.com)

Applicant's Name:
Address:
Telephone #:
Parent(s) Name(s):
Applicant's Date of Birth:
Social Security #:
Marital Status:
Current or future college you attend or will attend:
Planned course of study/major:

**Applicant must include a copy of the acceptance letter from the college they plan to attend, or the most recent transcript, if currently enrolled.**

## Attn: Lumberyard Owner/Manager

Please attach a letter of recommendation for the student you are sponsoring and include any information that you feel may be of assistance to the selection committee.

Owner's/Manager's Signature:
Business Name:
Address:
Phone #:
Email:



**PLEASE RETURN BY APRIL 15, 2020 TO:**

KANSAS LUMBER DEALER SCHOLARSHIP COMMITTEE  
C/O MID-AMERICA LUMBERMENS ASSOCIATION  
701 DECATUR AVE N  
STE 105  
GOLDEN VALLEY, MN 55427

FAX: 763-595-4060

EMAIL: LINDSAY@THEMLA.COM

**INCOMPLETE APPLICATIONS ARE DISQUALIFIED FROM CONSIDERATION**